

# Packing List

NARCOTICS ANONYMOUS WORLD SERVICES  
 19737 NORDHOFF PLACE  
 CHATSWORTH, CA 91311-6601  
 Federal ID No. 95-3090596  
 (818) 773-9999

Order Number: 0422571  
 Order Date: 4/22/2015  
 Customer Number: 0035185  
 SERVICE REP: JASON PULLEN

INVOICE TO:  
 LOUISVILLE AREA  
 PO BOX 32502  
 LOUISVILLE, KY 40232  
 USA

SHIP TO:  
 LOUISVILLE AREA  
 C/O GARRET CULL  
 202 FRANCK AVENUE  
 LOUISVILLE, KY 40206  
 USA

Confirm To:

PHONE NO: (502) 689-9416

Customer PO	Ship VIA	SOURCE	Terms			
	UPS GRND RESD	MAIL	NO TERMS			
ITEM NO	DESCRIPTION		ORDERED	BO	PRICE	AMOUNT
3108	IP #8 JUST FOR TODAY		100	0	0.22	22.00
3109	IP #9 LIVING THE PROGRAM		100	0	0.22	22.00
3111	IP #11 SPONSORSHIP, REVISED		200	0	0.22	44.00
3112	IP #12 TRIANGLE OF SELF OBSESS		200	0	0.22	44.00
3113	IP #13 BY YOUNG ADDICTS ...		50	0	0.29	14.50
3114	IP #14 ONE ADDICT'S EXPERIENCE		50	0	0.22	11.00
3116	IP #16 FOR THE NEWCOMER		200	0	0.22	44.00
3119	IP #19 SELF-ACCEPTANCE		100	0	0.22	22.00
3122	IP #22 WELCOME TO NA		100	0	0.22	22.00
2101G	H&I BASICS		1	0	0.60	0.60
2109	TREASURER'S HANDBOOK		2	0	2.10	4.20
2110	GROUP TREASURER'S WORKBOOK		2	0	2.10	4.20
9001	GROUP TREASURERS RECORD		3	0	0.75	2.25
4100	KEYTAG: WHITE (WELCOME)		200	0	0.53	106.00
4101	KEYTAG: ORANGE (30 DAYS)		100	0	0.53	53.00

Continued

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Customer PO	Ship VIA	SOURCE	Terms			
	UPS GRND RESD	MAIL	NO	TERMS		
ITEM NO	DESCRIPTION		ORDERED	BO	PRICE	AMOUNT
4102	KEYTAG: GREEN (60 DAYS)		50	0	0.53	26.50
4103	KEYTAG: RED (90 DAYS)		50	0	0.53	26.50
4104	KEYTAG: BLUE (6 MONTHS)		50	0	0.53	26.50
4108	KEYTAG: BLACK (MULTI-YEAR)		102	0	0.53	54.06
4302	BRONZE MEDALLION: 2 YEARS		2	0	3.20	6.40
4303	BRONZE MEDALLION: 3 YEARS		1	0	3.20	3.20
4304	BRONZE MEDALLION: 4 YEARS		2	0	3.20	6.40
4306	BRONZE MEDALLION: 6 YEARS		2	0	3.20	6.40
4307	BRONZE MEDALLION: 7 YEARS		5	0	3.20	16.00
4309	BRONZE MEDALLION: 9 YEARS		4	0	3.20	12.80
4310	BRONZE MEDALLION: 10 YEARS		3	0	3.20	9.60
4311	BRONZE MEDALLION: 11 YEARS		1	0	3.20	3.20
4316	BRONZE MEDALLION: 16 YEARS		1	0	3.20	3.20
4317	BRONZE MEDALLION: 17 YEARS		1	0	3.20	3.20
4318	BRONZE MEDALLION: 18 YEARS		1	0	3.20	3.20

Continued

Deposit	Balance	Reconsiled
	\$9,116.38	
	\$9,098.89	
	\$9,048.89	
\$452.36	\$9,501.25	
\$2,144.27	\$11,645.52	
\$166.85	\$11,812.37	
\$938.23	\$12,750.60	

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ITEM NO	DESCRIPTION	Ship VIA		SOURCE MAIL	Terms		PRICE	AMOUNT
		UPS	GRND RESD		NO	TERMS		
1320	BRONZE MEDALLION: 20 YEARS				2	0	3.20	6.40
1327	BRONZE MEDALLION: 27 YEARS				1	0	3.20	3.20
1330	BRONZE MEDALLION: 30 YEARS				1	0	3.20	3.20
5407	RED MEDALLION 7-YEAR				1	0	23.45	23.45
MSH	SHIPPING ADJUSTMENT							0.06-

Net Order:	2,332.25
Less Discount:	139.94
Freight:	175.39
Sales Tax:	0.00
Order Total:	2,367.70
Less Deposit:	2,367.70
Order Balance:	0.00

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 (818) 773-9999

Order Number: 0506562  
 Order Date: 5/6/2015  
 Customer Number: 0035185  
 SERVICE REP: ALLISON OSBOI

INVOICE TO:  
 LOUISVILLE AREA  
 PO BOX 32502  
 LOUISVILLE, KY 40232  
 USA

SHIP TO:  
 LOUISVILLE AREA  
 C/O GARRET CULL  
 202 FRANCK AVE  
 LOUISVILLE, KY 40206  
 USA

Confirm To:

PHONE NO: (502) 689-9416

Customer PO	Ship VIA UPS GRND RESD	SOURCE MAIL	Terms NO TERMS		PRICE	AMOUNT
ITEM NO	DESCRIPTION		ORDERED	BO		
1101	HARDCOVER: BASIC TEXT 6TH ED		19	0	11.55	219.45
1102	PAPERBACK: BASIC TEXT 6TH ED		3	0	11.55	34.65
1140	IT WORKS: HOW & WHY		19	0	9.00	171.00
1112	JUST FOR TODAY: DLY MEDITATION		19	0	9.00	171.00
1113	JUST FOR TODAY POCKET-SIZED		2	0	9.30	18.60
1200	INTRODUCTORY GUIDE, REVISED		21	0	2.00	42.00
1400	NA STEP WORKING GUIDES		23	0	8.50	195.50
1150	LIVING CLEAN CASEBOUND		15	0	9.75	146.25
3102	IP #2 THE GROUP		100	0	0.29	29.00
3117	IP #17 FOR THOSE IN TREATMENT		100	0	0.29	29.00
3121	IP #21 THE LONER-STAYING CLEAN		100	0	0.29	29.00
3101	IP #1 WHO, WHAT, HOW & WHY		100	0	0.22	22.00
3105	IP #5 ANOTHER LOOK		100	0	0.22	22.00
3106	IP #6 RECOVERY & RELAPSE		100	0	0.22	22.00
3111	IP #11 SPONSORSHIP, REVISED		200	0	0.22	44.00

Continued

*pd. to 5/3/15  
 # 2537  
 \$ 1525.11  
 (signature)*

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 USA

Confirm To:

PHONE NO: (502) 689-9416

Customer PO	Ship VIA UPS GRND RESD	SOURCE MAIL	Terms NO TERMS	BO	PRICE	AMOUNT
3112	IP #12	TRIANGLE OF SELF OBSESS	100	0	0.22	22.00
3116	IP #16	FOR THE NEWCOMER	100	0	0.22	22.00
3122	IP #22	WELCOME TO NA	100	0	0.22	22.00
3123	IP #23	STAYING CLEAN OUTSIDE	100	0	0.22	22.00
4100	KEYTAG:	WHITE (WELCOME)	201	0	0.53	106.53
4101	KEYTAG:	ORANGE (30 DAYS)	100	0	0.53	53.00
4102	KEYTAG:	GREEN (60 DAYS)	100	0	0.53	53.00
4307	BRONZE MEDALLION:	7 YEARS	5	0	3.20	16.00
4320	BRONZE MEDALLION:	20 YEARS	5	0	3.20	16.00
6399	BLUE MEDALLION	ETERNITY	1	0	23.45	23.45
/MSH	SHIPPING ADJUSTMENT					0.10

ADJUSTED AMOUNTS PER  
 UNDERPAYMENT

Net Order: 1,551.53  
 Less Discount: 93.09  
 Freight: 116.67  
 Sales Tax: 0.00  
 Order Total: 1,575.11  
 Less Deposit: 1,575.11  
 Order Balance: 0.00

Uncle Bob's Self Storage Header

## Your Uncle Bob's Account Summary

stamp icon

**Hello Narcotics Anonymous,**  
Thank you for choosing Uncle Bob's! Here is your storage account summary.

Uncle Bob's Self Storage #701  
5215 Dixie Hwy.  
Louisville, KY 40216  
(502) 449-1220

<u>Account Summary</u>	
June Balance	\$0.00
Rent	\$43.00
<b>Amount due 07/01</b>	<b>\$43.00</b>

NASCAR fans, be our guest in the pit at an Xfinity Race!

Win a pair of pit passes to an Xfinity race! You'll be our guest in the Uncle Bob's Self Storage sponsored #39 Ryan Sieg team. Be a VIP at one of 14 Xfinity races this year - enter to win our Pit Pass Giveaway!

[Enter to Win!](#)

Tell us how we're doing!

We see you've been an Uncle Bob's customer for a while. Would you let us know how we're doing? Our 5 question survey takes just 2 minutes!

[Customer Service Survey](#)

To see more detail about your account balance at Uncle Bob's, login to your online account at: <https://account.unclebobs.com>  
The mailbox is unattended, so please do not reply to this message. If you no longer wish to receive emails from Uncle Bob's Self Storage (unclebobs.com), unsubscribe [here](#).

If you are having difficulty accessing your account, please [contact us](#).

Thank you!

pd \$43.00  
6-7-15  
# 2541  
(Bw)

**The Louisville Area Service Committee of Narcotics Anonymous  
Funds Request Form**

Sub-Committee: Public Relations Date: 6/23/15

Sub-Committee Member Making Request:  
Garret C. Area Vice - Chair

Requested Budget Amount: \$203.08

Money is to be used for (Please Itemize if Necessary):

<u>Annual Help line/voice mail</u>

Current Budget for the Year: \$3,5250.00

Funds Used thus far: \$1,077.45

~~ANNUAL~~  
Monthly Budget Allotment: \$200.00

Remaining Funds for Year After Request: 2447.55

Funds allocated by: Stephanie Al. Ugdah

Find Remaining Funds

Rec.  
203.08  
# 2548  
6-23-15  
(Signature)





11150 W OLYMPIC BLVD SUITE 975  
American Voice Mail, Inc. LOS ANGELES, CA 90064

877.734.9292 or +1.310.478.4949

NA LOUISVILLE  
MICHAEL MATTINGLY

<b>INVOICE DATE</b> July 01, 2015	<b>INVOICE NO.</b> 358111-0715	<b>DUE DATE</b> July 01, 2015
<b>ACCOUNT NO.</b> 358111	<b>CURRENT</b> \$206.08	<b>TOTAL DUE</b> \$203.08

INVOICE DATE	INVOICE NO.	ACCOUNT NO.	FOR INFORMATION CALL	P.O. NUMBER	PAGE NO.
July 01, 2015	358111-0715	358111	877.734.9292 or +1.310.478.4949		Page 1 of 1
			<b>DESCRIPTION</b>		<b>AMOUNT</b>
			Previous Balance		\$206.08
Jul 11, 2014			Check Payment, Thank You 2437		\$(209.08)
			Auto Attendant + 2 VM Ext's Jul 19, 2015 to Jul 18, 2016 502-569-1769		\$199.50
			Voice Delivery of Voicemail Jul 19, 2015 to Jul 18, 2016 502-569-1769		\$0.00
			KY Taxes & Recovery Fees 3.3 % 502-569-1769		\$6.58
			<b>Total Due on July 01, 2015</b>		<b>\$203.08</b>
<b>READ YOUR VOICEMAIL</b> <b>YOUR VOICEMAIL WILL BE MACHINE TRANSCRIBED &amp; SENT TO YOU AS AN EMAIL.</b> <b>IT'S EASIER AND FASTER TO READ YOUR VOICEMAIL. ONLY \$1.95/MO INCLUDES</b> <b>400 TRANSCRIBED VOICEMAILS. CALL US TO READ YOUR VOICEMAIL 877.734.9292</b>					
Total Due					\$203.08

All services are provided subject to our Terms, Limitations of Liability and Fair Use Policy, which is found at [redacted] and are subject to change without notice.

YOU EARN FREE SERVICE WHEN YOU REFER NEW ACCOUNTS.

Segway Communications / American Voice Mail  
11150 W. Olympic Blvd. Suite 975  
Los Angeles CA 90064

*pd 203.08  
on 6-23-15  
# 2548  
fw*

## RCM Report to LASCNA

I did not receive the minutes from the last regional service committee meeting. Hopefully I will have them before our next area meeting and will have a copy of the KRCNA 29 final report as well as a few motions made by the KRCNA 29 sub-committee that were not included in my last report.

The final batch of review material for the Traditions Project has been released. This contains Traditions Eleven and Twelve and a closing section called "All Will Be Well." The deadline for input on Traditions Seven through Ten is August 31, 2015. The deadline for Traditions Eleven, Twelve and the conclusion is September 30, 2015. An approval form will be published in November 2015 as an addendum to the Conference Agenda Report (CAR).

Every two years Narcotics Anonymous World Services (NAWS) conducts a membership survey to gather information about our members. The information gathered is used to demonstrate that we are, indeed, a viable and respected community resource. Presenting ourselves in this way helps us offer hope to others that they, too, can recover. The survey can be filled out online at <http://membership2015.questionpro.com> or I have included a copy with my report that you can copy, fill out and email to [PR@na.org](mailto:PR@na.org) or mail to;

Membership Survey

Na World Services

19737 Nordhoff PL

Chatsworth CA 91311

The next Region Service meeting will be July 19 in Evansville.

Kevin D.

# THE GIFT IS FREEDOM

## 2015 Membership Survey

Every two years we attempt to gather information about our members, and the time to gather that information is now! Some may wonder why we want this information and how we use it. One of the aims of "A Vision for NA Service" is that NA is viewed as a "viable program of recovery." With members from several countries attending the world convention in Rio de Janeiro, and members around the world participating from their homes, we have an opportunity to demonstrate that we are, indeed, a viable and respected recovery community resource. Presenting ourselves in this way helps us offer hope to others that they, too, can recover. We encourage each member to spread the word of the Membership Survey to their friends. We would like as many members throughout NA worldwide to participate.

**1a. Country of residence (Check one only)**

- a.  Brazil
- b.  USA
- c.  Canada
- d.  United Kingdom
- e.  Argentina
- f.  Uruguay
- g.  Russia
- h.  Other: \_\_\_\_\_

**1b. State/Province of residence (if applicable)**

\_\_\_\_\_

**2. Gender**

- a.  Male
- b.  Female
- c.  Other: \_\_\_\_\_

**3. Age \_\_\_\_\_ years**

**4. Race**

- a.  Black (of African descent)
- b.  White (Caucasian; or of European descent)
- c.  Latino, Hispanic
- d.  Asian (including Indian subcontinent) or Pacific Islander
- e.  Indigenous
- f.  Multi-racial
- g.  Other: \_\_\_\_\_

**5. Highest educational level completed**

- a.  High school/Secondary school
- b.  Trade school/Two-year degree
- c.  College/University degree
- d.  Advanced University degree
- e.  None of the above

**6a. Employment status (Check one only)**

- a.  Homemaker (go to #7a)
- b.  Employed full-time
- c.  Employed part-time
- d.  Retired (go to #7a)
- e.  Unemployed (go to #7a)
- f.  Student

**6b. Primary type of work (Check one only)**

- a.  Manager/Administrator
- b.  Educator
- c.  Medical/Health Professional
- d.  Addiction Treatment Professional
- e.  Other Professional (government, finance, etc.)
- d.  Technical/IT Professional
- g.  Sales/Marketing
- h.  Craft Worker/Artisan/Trade
- i.  Laborer/Service Industry
- j.  Clerical/Administrative Assistant
- k.  Transportation Industry
- l.  Other (including self-employed)



Activities Report – July 5th, 2015

Good afternoon fellow trusted servants,

The activities committee met at Sunergos Coffee Shop at 306 West Woodlawn Ave and Sunday, June 28th. Wally W was voted in as the Activities Vice Chair position and will act as the Chair in the absence of a chair until the LASCNA is able to vote and fill the Chair position.

Miracle in the Hills: canceled due to the park not having started with the construction which was supposed to be completed in May 2015. We are currently still waiting on the return of the \$140.00 deposit that was paid. The subcommittee is currently trying to come up with an alternate location and planning measures for next year as it looks Delaney Park will not be available next year either.

Some interest was shown to add or change functions in to the area P&P all are welcome to attend the next Activities sub-committee meeting July 26<sup>th</sup> 3pm 306 W. Woodlawn Ave. Louisville, Kentucky 40214.

Future events:

Monster Bash

Attached are :

- a. Monster Bash pre-flyer

In loving service,

Wally W.

H.I. REPORT

July 5, 2015

Dear Louisville Area,

WE SPEND \$ 299.06 ON LITERATURE FOR THE MONTH OF JUNE, 2015.

WE ARE CURRENTLY TAKING IN 14 MEETINGS TO FACILITIES THAT DO NOT HAVE REGULAR ACCESS TO MA MEETINGS.

Any Address Interested in getting involved in H.I. Service is encouraged to attend the Business Meeting. Our next business meeting will be on July 18, 2015 @ 6:30 P.M. @ 318 WEST Kentucky Street. Thirty days clean is the only requirement to initially serve as a Steat panel member.

Any questions, please contact me @  
502.216.3415

In Service,

John E.

LACNA 26 Chair Report

7/5/15

Hello Family,

The LACNA 26 sub-Committee is going well. The Vice-Chair position is still open. I have attached a meeting flyer to my report. We meet next Sunday at 2pm. Flyers were placed on the table also. The registration flyer is attached to this report. Registration is only \$20 from now until July 31st. On August 1st through the convention the cost for registration will be \$30. Function and Fundraising is hosting a "white party", Adult Only affair. No children will be allowed. The event will be August 15, 2015 at the TARC Union Hall, 2222 South 9th Street, Louisville, KY 40208 from 6pm to midnight. Flyers were passed out today. The bank statement and financial statement is attached to this report. Thank you for allowing me to serve this fellowship.

Loving service,

Nelle B.

LACNA 26



JPMorgan Chase Bank, N.A.  
P O Box 659754  
San Antonio, TX 78265 - 9754

April 24, 2015 through May 26, 2015  
Account Number: **000000411304061**

**CUSTOMER SERVICE INFORMATION**

Web site: **Chase.com**  
Service Center: **1-800-935-9935**  
Deaf and Hard of Hearing: **1-800-242-7383**  
Para Espanol: **1-877-312-4273**  
International Calls: **1-713-262-1679**



00156340201010000022

00015634 DRE 034 141 14715 NNYNNNNNNN T 1 000000000 17 0000  
LACNA XXVI  
PO BOX 2946  
LOUISVILLE KY 40201-2946

**WE ARE MAKING CHANGES TO THE MONTHLY SERVICE FEE ON YOUR CHASE TOTAL CHECKING(R) ACCOUNT**

Starting with statement periods that begin after June 17 for Chase Total Checking accounts:

- We will increase the Monthly Service Fee to \$12 from \$10 for accounts opened in CA, OR and WA.
- We will keep the Monthly Service Fee at \$12 in all other states.
- We will no longer waive the Monthly Service Fee when you pay \$25 or more in qualifying checking-related services or fees.

You can continue to avoid the Monthly Service Fee if you have any ONE of the following during a statement period:

- Direct deposits totaling \$500 or more made to the account
- OR, a minimum daily balance of \$1,500 in the account
- OR, an average daily balance of \$5,000 or more in any combination of qualifying linked deposits/investments.

If you have questions, please call us at the telephone number listed on this statement.

**CHECKING SUMMARY**

Chase Total Checking

	AMOUNT
<b>Beginning Balance</b>	<b>\$4,484.01</b>
Deposits and Additions	852.59
Checks Paid	- 786.78
<b>Ending Balance</b>	<b>\$4,549.82</b>



LACNA 26



April 24, 2015 through May 26, 2015  
 Account Number: **00000411304061**

**CHECKS PAID**

CHECK NUMBER	DATE PAID	AMOUNT
2007 ^	04/27	\$75.00
2008 ^	05/04	150.00
2009 ^	05/04	75.00
2010 ^	05/21	92.00
2013 * ^	05/21	325.00
2014 ^	05/19	69.78
<b>Total Checks Paid</b>		<b>\$786.78</b>

If you see a check description in the Transaction Detail section, it means your check has already been converted for electronic payment. Because of this, we're not able to return the check to you or show you an image on Chase.com.

\* All of your recent checks may not be on this statement, either because they haven't cleared yet or they were listed on one of your previous statements.

^ An image of this check may be available for you to view on Chase.com.

**TRANSACTION DETAIL**

DATE	DESCRIPTION	AMOUNT	BALANCE
	<b>Beginning Balance</b>		<b>\$4,484.01</b>
04/27	04/25 Check # 2007	- 75.00	4,409.01
05/04	Deposit 1456719213	<b>364.24</b>	4,773.25
05/04	05/04 Check # 2009	- 75.00	4,698.25
05/04	Check # 2008	- 150.00	4,548.25
05/11	Deposit 1456719214	<b>470.35</b>	5,018.60
05/18	ATM Cash Deposit 05/17 3600 Bardstown Rd Louisville KY Card 7125	<b>18.00</b>	5,036.60
05/19	Check # 2014	- 69.78	4,966.82
05/21	Check # 2013	- 325.00	4,641.82
05/21	Check # 2010	- 92.00	4,549.82
<b>Ending Balance</b>			<b>\$4,549.82</b>



July 5, 2015

Dear Area,

New meeting schedules are available today for July 1<sup>st</sup> to September 30<sup>th</sup>, 2015. Please throw away previous copies as there are several changes in the new schedule. The new schedule is on green paper and continues a new color system for the meeting schedules. April 1<sup>st</sup> to June 30<sup>th</sup> – Pink, July 1<sup>st</sup> to Sept 30<sup>th</sup> – Green, Oct 1<sup>st</sup> to Dec 31<sup>st</sup> – Orange, Jan 1<sup>st</sup> to March 31<sup>st</sup> – Blue. This color system will remind homegroup members to throw old schedules away when a new schedule is printed so that the most up to date meeting information is displayed at meetings.

Look at the information for your homegroup closely. Please let us know of any changes or additions to the listing by calling the Helpline or e-mailing [helpline@nalouisville.org](mailto:helpline@nalouisville.org)

The PR subcommittee is partnering with the H&I subcommittee for a Learning Day in September. Please stay tuned for more information. If you would like to assist with the activities please e-mail [helpline@nalouisville.org](mailto:helpline@nalouisville.org) for planning meeting times and locations.

The PR Subcommittee continues to need support. We need trusted servants to fill the following positions: Chairperson, Website Coordinator, and Call Responder.

Please remember to submit announcements and events concerning the Louisville Area via the [webmaster@nalouisville.org](mailto:webmaster@nalouisville.org) e-mail address. We may not be able to post items until a new Website Coordinator steps up.

Our next meeting is scheduled for Sunday, July 19, 2015 at 6:30 p.m. at the Highland Vineyard Church, 1649 Cowling Avenue.

Thank you,

Chris C.

[Helpline@nalouisville.org](mailto:Helpline@nalouisville.org)

# The Louisville Area Service Committee of Narcotics Anonymous Nomination Submission Form

" To be turned in at least 15 minutes before the start of the meeting in  
duplicate: 1 copy to Area Chair/ ASC Executive Subcommittee and 1 copy to  
Policy's & Procedures Subcommittee "

Date: 6/7/15

Position individual is Nominated for: Activities Chair

Submitted By: Tara UEZ Homegroup / Subcommittee

Nomination: Wally M.

Have you consulted with the individual being nominated  
 YES  NO

Does this person meet the position guidelines?  
 YES  NO

Has this person completed a service resume?  
 YES  NO

N.A. SERVICE RESUME

Position to which nominated

AREA ACTIVITIES CHAIR

Name: WALTER (WALLY) WALKER

Clean Date: MARCH 13, 1988

Address: 9701 ANITA BLVD

10 Digit Phone #: (502) 935-7120 (HOME)  
(502) 996-1825 (CELL)  
(502) 751-4158 (CELL)

LOUISVILLE, KY 40272

Please list all the group, area, regional and world service positions you've held that you consider relevant to the position to which you are nominated. Please include the positions served within the last five years and approximate dates of service for each position.

GROUP: SECRETARY - JUST FOR TODAY, THE DALLES, OREGON 1989 to 1990  
~~SECRET~~ GSR: JUST FOR TODAY, THE DALLES, OREGON 1990 - 2 YEARS  
~~several~~ several times went as GSR to represent between  
1992 and 2000 the ABOVE GROUP. AREA: SERVED ON PI COMM. TEE  
AND BOARD OF DIRECTORS PORTLAND AREA CENTRAL OFFICE  
ATTEND A COUPLE OF CAIC WORKSHOPS AS JET'S GSR TO VOTE.  
ATTEND NA MEETINGS IN WASCO COUNTY JAIL + NORCO  
IN THE DALLES. AREA: 1991 WAS ELECTED ASR (RCM) FOR 2 YEARS  
2000 WE FORMED THE COLUMBIA GORGE AREA I SERVED AROUND  
A YEAR AS THE ASR (RCM) TILL I MOVED TO ARKANSAS IN 2001  
GROUP LEVEL: WAS ON ACTIVITIES COMMITTEES TO PUT ON  
EVENTS IN THE DALLES, OREGON. ALSO PLAYED MUSIC AS DJ,  
TAPES + CDs. IN ARKANSAS PLAY ON AN GROUP SOFTBALL TEAM.

If you have not completed a term or have been removed from a service position in the last five years, please explain.

THE ONLY OFFICE I RESIGNED FROM WAS ASR (RCM) OF THE COLUMBIA GORGE AREA IN 2001.

IN THE LAST TEN YEARS I REPRESENTED ~~WETA~~ TA CAMPS BELLEVILLE NA. GROUP AT LEVINGTON AREA TWICE. ALSO IN ARKANSAS STOOD IN FOR GSR AT CENTRAL ARKANSAS AREA, BENTONARK WEDD RECOVER GROUP. SINCE NOVEMBER 2014 I HAVE BEEN A MEMBER OF LACNA ACTIVITIES COMMITTEE. I ~~SEVER~~ SERVED ON LACNA 24 REGISTRATION COMMITTEE. I OPEN THE DOORS + HELP SETUP MY HOME GROUP TAKE IT EZ.

What resources do you believe you can bring to the position to which you are nominated?

I HAVE REASONABLE COMPUTER SKILLS. IN OREGON I WOULD DID FLYERS THE CUT + PASTE METHOD, IT SEEMS SIMPLER NOW WITH COMPUTERS. I AM TEACH-ABLE. I HAVE LEARNED OVER YEARS TO PUT OUT IDEAS IN SERVICE AND WHEN IT COMES TIME TO VOTE AGAINST THE ~~SERVICE~~ MOTION.

I HAVE BEEN KNOWN TO HITCHHIKE TO MANY SERVICE MEETINGS I AM A GRATEFUL MEMBER OF NARCOTICS ANONYMOUS.

... (in school, work, volunteer, etc.) have you had that you believe will help you serve in the position to which you are nominated?

2013 BS. DEGREE IN COMMUNICATION ONLINE  
FROM GRAND CANYON UNIVERSITY  
I WORK AT 2 DIFFERENT RADIO STATIONS  
IN THE LAST 20 YEARS.

Please list any other information that you consider relevant.

I AM ABLE AND VERY CAPABLE OF BEING A PART  
OF A PROVEN TEAM.