APRIL 4, 2017

NO MOTIONS

NO NOMINATIONS

GROUP INFORMATION REPORT

| HOME GROUP: | | DATE | |
|---------------------|-----|-------------------|---------------------------------------|
| GSR / GSR-A - NAME: | | · | · · · · · · · · · · · · · · · · · · · |
| GROUP REPORT: | | | |
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| CLEANIVERSARIES: | | | |
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HOME GROUP_____

| LASCNA | ORDER | FORM: | UPDATED | JANUARY | 2014 |
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| | Description | | | | | - 1 | |
|-----|---|-----|---------|----------|--------------|-----------|------|
| n, | Description ooks | lt, | em # | Quantity | Price | 1 | otal |
| D.C | Basic Text (Hard Cover) 5th Edition | | 4.4.0.1 | | 5 | | |
| | Basic Text (Nort Cover) 6th Edition | | 1101 | | | 1.55 | |
| 1 | Basic Text (Mini) 6th Edition | | 1102 | | 79 | 1.55 | |
| | "It Works: How & Why (Hard Cover) | | 1106 | | | 1.55 | |
| | it Works: How & Why (Soft Cover) | | 1140 | | | 00.6 | |
| | It Works: How & Why (Mini) | | 1143 | | | 0.00 | |
| | JFT Meditation | * | 1144 | | * | 9,00 | B 9 |
| | | | 1112 | | | 9.00 | |
| , | JFT Meditation(Mini) | | 1113 | | | 9.301 | |
| | An Introductory Guide to NA | | 1200 | • | | 2.00 | |
| - | Step Working Guide | | 1400 | | | 3.50 | |
| | Sponsorship Book | 9 | 1130 | | | 3.25 | |
| 1 | Living Clean: (Hard Cover) Living Clean: (Soft Cover) | | 1150 | | | 1.75 | |
| Ba | oklets | * | 1151 | | \$9 | 1.75 | |
| BU | Twelve Concepts | | 4 4 5 - | | | 1 | |
| | NA White Booklet | | 1164 | | | 1.05 | |
| | In Times of Illness | | 1500 | | |), 75 | |
| 1 | The Group Booklet | | 1603 | | | 20 | |
| | Behind the Walls | | 1600 | | | 195 | |
| | Fourth Step Guide | | 1601 | | | .95 | |
| | NA. A Resource in Your Community | i | 3110 | | | .77 | |
| Sm | all Booklets | | 1604 | | 50 | .40 | |
| 1 | JP#2 The Group | į | 3102 | | <i>(</i> * 0 | 24 | |
| | IP #17 For Those in Treatment | ۲. | 3102 | | | .31 | |
| | IP #21 The Loner | | 3121 | | | .31: | |
| | IP #24 Money Matters:Self-Support is | | 3124 | | | .31 | |
| Pan | aphlets and | | 3124 | | \$1) | .53 | |
| | IP #1 Who, What, How, & Why | | 3101 | | £ 0 | 7 4 | |
| | IP #5 Another Look | | 3105 | | | 24 ,24 | |
| | IP #6 Recovery & Relapse | | 3106 | | | .24 | |
| | IP #7 Am Lan Addict | | 3107 | | | .24 | |
| 1 | IP #8 Just for Today | | 3108 | | | .24 | |
| 1 | IP #9 Living the Program | | 3100 | | | .24 | |
| | IP #11 Sponsorship | | 3111 | | | .24 | |
| | IP #12 Triangle | | 3112 | | \$0. | | |
| | IP #13 By Young Addicts, For Young Ad | | 3113 | | \$0. | | |
| | IF #14 One Addict's Experience | | 3114 | | \$0. | | |
| | IP #15 PI & the NA Member | | 3115 | | \$0. | | |
| | IP #16 For the Newcomer | | 3116 | | \$0. \$0. | | |
| | IP #19 Self-Acceptance | | 3119 | | \$0. \$0. | | |
| | IP #20 H&I and the NA Mombos | | 3120 | | \$0. | | |
| | IP #22 Welcome to NA | | 3122 | | | | |
| | IP #23 Staying Clean on the Outloan | | 3127 | | \$0. \$0 | | |
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| | 1 BUT WITH COLUMN | | 1. 1. | | | 13- | |
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| 00 | JP #26 Accessibility | 5 | | | | | |
|--------|---|--------|---------|-----|----------|---|---|
| | IP # 27 For the Parents/Guardians | | 3126 | | \$0.24 | | |
| ŀ | 18 #28 Funding NA Services | 31.7 | 33.27 | | \$0.31 | | |
| 5 | ervice Products | | 3128 | | \$0.35 | | |
| ; | H&I Handbook with Audio CD | | 2112 | | | | |
| Ť | | | 5101 | | 59.65 | | |
| | A Guide to World Services in NA Treasurer's Handbook | \sim | 2104 | | \$4.30 | | |
| 4 | | | 2109 | | \$2.10 | | |
| 1 | IA Guide to Local Services in NA | | 2111 | | \$7.05 ' | | |
| | Group Treasurer's Record Pag | | 9001 | | \$0.62 | | |
| | An Introduction to NA meetings | | 2201. | | 50,24 | ^ | |
| | Group Business Meeting | | 3202 | | 50.24 | | |
| | Group Trusted Servents: Roles & | | 27.03 | | 30.00 | | |
| | Disruptive & Violent Behavior | | 2704 | | \$13.24 | | |
| į | NA Groups & Medication | | 2205 | | 50.31 | | |
| r | Principles & Leadership in MA Ser. | | 2206 | | 50,51 | | |
| 1 | Social Media & Our Guiding Prin. | | 2207 | | \$0.31 | | |
| Κe | eytags | | | | | | |
| 1 | Welcome (White) | | 4400 | | 0.535 | | |
| Ý | 30 Days (Orange) | | 4103 | | 0.53 | | |
| i | :60 Days (Green) | | 41.02 | | U.53 | | |
| • | .90 Days (Red) | | 4103 | 41. | 0.93 | | |
| | i6 Months (Blue) | | 4104 | | 6.54 | | |
| | '9 Months (Yellow) | | 4105 | | 9:53 | | |
| å | 1 Yr. (Moonglew) | | 4106 | | 0.53 | | |
| | 18 Months (Grey) | | 43.07 | | 0.53 | | |
| | Multiple Yrs (Black) | | 4168 | | 6,58 | | |
| Bro | onze Medállións | | | | | | |
| | T. A.C. | | , anot' | | \$8,70 | | |
| | 2 Yr | | 43117, | | \$5.20 | | |
| | 3 Yr. | | 4393 | | \$9.20 | | |
| | 4 Yr | | 4304 | | \$3.20 | | |
| | .5 Yr. | 1 | 43.05 | | \$3.20 | | |
| | 5 Yr. | , | 4305 | 4 | \$3.20 | | |
| E. | 7 Yr. | • | 4307 | 1 | \$3.20 | | |
| i j | g Yr. | | 1304 | | \$3.20 | | |
| | 9 Yr. | ī | 4309: | | \$3.20 | | |
| | 10 Yr. | | 4310 | | \$3.20 | | |
| Broi | nze Medallions – Write In Any Other Yea | irs N | ceded | | | | , |
| | Yr. | | 1 | 16. | \$3.20 | | |
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| | Sub-Total: | | ٠. | | | | |
| | Add 8%: | | | | | | |

Add 8%: Total:

The Louisville Area Service Committee of Narcotics Anonymous Nomination Submission Form

"To be turned in at least 15 minutes before the start of the meeting in <u>duplicate</u>: 1 copy to Area Chair/ ASC Executive Subcommittee and 1 copy to Policy's & Procedures Subcommittee"

| Date: | | | |
|-----------------|---------|--------------------------------------|----------------------------|
| Position indiv | idual i | s nominated for: | |
| Submitted by | | | Home Group / Sub-committee |
| Nomination:_ | | | |
| Have you cor | sulted | d with the individual being nominate | ed? (circle one) |
| YES | or | NO | |
| Does this per | son m | eet the position guidelines? (circle | one) |
| YES | or | NO | |
| Has this person | on cor | mpleted a service resume? (circle o | ne) |
| YES | or | NO | |

The Louisville Area Service Committee of Narcotics Anonymous Motion Submission Form

| To be turned in 15 min. before meeting in duplicate: 1 copy to Area Chair and 1 copy to the P&P chair, |
|--|
| Motion Number: (to be filled out by Secretary) Date: |
| Submitted by: Home Group / Sub-Committee (circle one) |
| Policy Change? (circle one) YES NO |
| Have you consulted with committee(s) that this policy will affect? |
| (circle one) YES NO |
| Is this motion (circle one) |
| a brand new policy? or an Amendment or Change to an existing policy? |
| Where will it be inserted into our P&P Manual? |
| Where will the hiserted hite out har ividitian: |
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| |
| What is the current language? (if applicable) |
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| What is the proposed language? (or your motion, if not a policy change) |
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| Intent of/or Reason for change: |
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Sub-Committee Funds Return Form

| ıb-Committee | Date | |
|------------------|--------------------------|--|
| ıb-Committee Mer | per Making Request: | |
| Funds Spent (P) | | |
| | | |
| | | |
| | Other Tax: | |
| T 1 TT . 1.41. | ar \$ | |
| | Donations and Itemize) | |
| | Income Total \$ | |
| Funds Received: | Total Amount Returned \$ | |
| Funds Returned | : | |

The Louisville Area Service Committee of Narcotics Anonymous Funds Request Form

| Sub-Committee | | Date | _ |
|--|-----------|-----------|-------|
| Sub-Committee Member Making R | equest | | |
| Requested Budget Amount \$ | 4 | | |
| Money is to be Used for (Please Iter | mize if N | ecessary) | |
| | | | |
| | | | |
| | | | |
| | 7 | | |
| Current Budget for Year \$ | h. | * | |
| Funds Used thus far \$ | | | s* |
| Monthly Budget Allotment \$ | | (80) | |
| Remaining Funds for Year After Request | t \$ | | |
| Funds allocated by: | | | 8 |

The Louisville Area Service Committee of Narcotics Anonymous

N.A. SERVICE RESUME

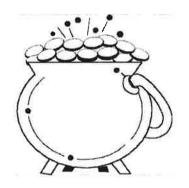
| Position to which nominated: | |
|-----------------------------------|---|
| Name: | Clean date: |
| Address: | 10 Digit Phone #: |
| relevant to the position to which | egional and world service positions you've held that you consider h you are nominated. Please include the positions served within the dates of service for each position. |
| | |
| five years, please explain. | term or have been removed from a service position in the last |
| | |
| 5 - 2 - 3 | · · · · · · · · · · · · · · · · · · · |
| What resources do you belie | eve you can bring to the position to which you are nominated? |
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| | sition to which | | | | | |
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| ase list any other | er information | that you cor | nsider releva | ant. | | |

OUT OF CONTROL

25TH

SILVER ANNIVERSARY



April 28, 2017

Meeting starts @ 8

Food, Fellowship, Dance



"Our common welfare should come first; personal recovery depends on NA unity."

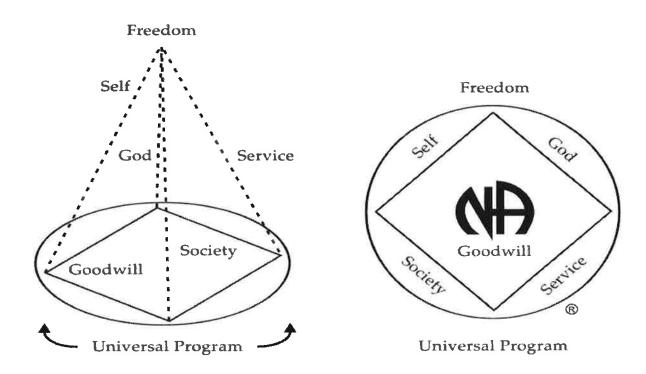
Narcotics Anonymous is fundamentally made up of NA Groups. An ASC is made up of all the participating NA Groups in a given Area. NA literature suggests that service work is an essential part of a program of recovery. Service is "doing the right thing for the right reason," and is the best example of "good will", which is the basis for the freedom from active addiction in the NA program.

The Louisville Area has been having difficulties in filling service positions at the Area level. It is becoming more difficult for our Area Service Committee to perform its function and meet the needs of the groups within our area.

Another concern in our area is our lack of restraint and not keeping an atmosphere of recovery in the ASC meeting. An atmosphere of recovery could be maintained by the Chair stopping the meeting and leading us in saying the serenity prayer before continuing the meeting.

We are presenting this to the Area due to our love for the Area and our recovery based on unity.

With that said please be aware that there is another Area forming that is in the process of recruiting Home Groups from our area. This seems to be against our Traditions and they should be made aware of that. Our program is about attraction not promotion.



2017 NA Derby Day Picnic and Funfest

1:00 PM to 9:00 PM

Saturday, May 6th at Des Pres Park under the covered picnic shelter 4709 Lowe Rd, Louisville, KY 40220 Located off Taylorsville road in between Hurstbourne Pkwy and Breckenridge Ln



Meetings at 3PM and 7PM Food, Fun and Fellowship! Admission is Free

Potluck Picnic

Bring: a covered dish, chips, Salad, or Dessert Provided: meat, buns, and drinks

Games, cards, etc.
Watch the Race on our TV!
Picnic tables available
Bring a lawn chair if you have one

Contact: Jana W. 502-802-4726 Jeff J. 502-608-7636