

# Louisville Area Service Committee of Narcotics Anonymous 

## Area Service Minutes

## January 7, 2023

425 S. $2^{\text {nd }}$ Street, Louisville, KY 40202
Note:
Zoom ID 627-801-1776
Password: 123987

# Louisville Area Service Committee of Narcotics Anonymous 

Executive Committee Meeting Notes \& Area Service Notes

Date: January 7, 2024

## Area Service Meeting

Meeting opened by Chair Mark S. at 3:00 PM
The Chair asked if there were any inexperienced GSRs: 4

The 12 Concepts read by: Wes G.
Definition of Area Service Read by Fraizer M
Roll call taken by Secretary, Roll Call Attached.
Quorum: 8
Home Groups Present: 25
Home Groups with Voting Status: 23
New Home Groups present: 3
Motion to accept last month's minutes: Agape Group
$2^{\text {nd }}$ motion: We Too Recover.

## Reports

Chair - No Report, requested help for a KRCNA fundraiser in the absence of an Activities Chairperson, Vice Chair - No Report.
Secretary - Requested GSRs to sign in on the sign-in sheet, and attendees on Zoom put their contact information in the chat box. Report given. Report attached.
Treasurer Report - Report given; Report attached.
Motion to Accept: Another Chance
2nd: Agape
RCM - Larry K. Voted in. Next Regional Meeting January 21, 2024.

RCMA - John B. No Report, Next Regional Meeting January 21, 2024.

## Activities - Vacant

H\&I - Curtis B. - No Report. Larry K reported that a smooth transition for the new Chair. Encouraged everyone to support H \& I. Larry will move on to his new position as RCM.

LACNA 33 - Crystal C.- Hello LASCNA hope all is well. I would like to thank everyone who showed up to the convention. A great time was had. Our current account balance is $\$ 22,622.99$. We have outstanding
checks and payments of $\$ 5132.05$. This does not include the hotel since we haven't received the hotel invoice. That's all I have for now.
In loving service
Crystal C.

## Crytal C.

LACNA 34 - Bobby E. - Gave his report. Report is attached. The dates for the planning committee have been set, the location is 417 E . Broadway, at $6 \mathrm{pm} .1 / 11,1 / 18,1 / 25$ and 2/1.

Literature - Barrett G. Not Present. Literature orders were filled by the Vice Chair Miguel M. and other trusted servants.

Newsletter-Position vacant
$\mathbf{P \& P}$ - Frazier M. - Not much to report. I will be updating the title page of the $P$ and $P$ to read 2024 next month. If your home group needs a $P$ and $P$, please let me know and $l^{\prime} l l$ have a copy for you next month. Reminder that the $P$ and $P$ is on the website if you ever need to refer to it.

Grateful to serve the area for another term.
In Loving Service,
Frazier M

PR - Stan B. Report given. Report attached. 1motion submitted. Please send any schedule changes to lascnapr@gmail.com .

BREAK: 15 mins 3:35- 3:50pm
The Chair called the meeting back to order by reciting the Serenity Prayer.

## Old Business:

- We need nominations for Activities Chair, Newsletter and Secretary, these positions are open now. Nominations from December:
- Miguel M. for vice chair. 15 yes votes; 0 no votes.
- Larry K. for RCM. 15 yes votes; 0 no votes.
- 


## Motions:

Motion 12-A-23 passed 9 yes votes. 2 no votes.

## Positions Open:

Newsletter, Secretary, Treasurer, Activities.
New Business:

## Nominations:

Jana W. was nominated by Living Clean Candlelight for the position of Treasurer. Resume and ballot attached.

## Motions:

Motion 1-A-24 presented by the PR subcommittee. This Is a Budget Motion. $2^{\text {nd }}$ by Agape. Motion 1-B-24 presented by LACNA 33. $2^{\text {nd }}$ by Against all Odds.

## Next meeting is February 4, 2024 @ 3:00 PM at Our New Location 425 S. $2^{\text {nd }}$ Street, Louisville, KY 40202.

The Secretary reviewed the minutes of the day.
The Secretary took a 2nd roll call with group reports from A to Z.

## Open Forum:

The Chair expressed the need to get started on a fundraiser for KRCNA. Vice Chair will lead as activities chair.
Helpline is not working properly; The PR chair will address this issue and hopefully it will be resolved soon.

## We Exist solely to serve the fellowship.

| COMMITTEES AND HOMEGROUPS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LASCNA - 2024. January Roll Call |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | JAN |  | FEB | Mar | APR | MAY | JUN | JUL | AUG | SEP | OCT | Nov | DEC |
| Chair | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Vice Chair | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Secretary | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Treasurer | x | x |  |  |  |  |  |  |  |  |  |  |  |
| H\&I | x | x |  |  |  |  |  |  |  |  |  |  |  |
| LACNA 33 | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Literature |  |  |  |  |  |  |  |  |  |  |  |  |  |
| P\&P | x | x |  |  |  |  |  |  |  |  |  |  |  |
| RCM | x | x |  |  |  |  |  |  |  |  |  |  |  |
| RCMA | x | x |  |  |  |  |  |  |  |  |  |  |  |
| ACTIVITIES VACANT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC RELATIONS | x | x |  |  |  |  |  |  |  |  |  |  |  |
| NEWSLETTER vacant |  |  |  |  |  |  |  |  |  |  |  |  |  |

COMMITTEES AND HOMEGROUPS

|  | JAN |  | FEB | Mar | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A Vision of Hope | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Against All Odds | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Agape | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Another Chance | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Caring Through Sharing | x | x |  |  |  |  |  |  |  |  |  |  |  |
| End of the Road (new) | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Escape from Denial | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Gratefully Dedicated | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Highland Peace | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Into Action |  |  |  |  |  |  |  |  |  |  |  |  |  |
| How It Works | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Just4Today Frankfort |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Just Us | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Living Clean Candlelight | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Lose the Desire | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Miracle on 22nd Street | x | x |  |  |  |  |  |  |  |  |  |  |  |
| New Ideas (New) | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Out of Control | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Point of Freedom | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Reach for Recovery |  | x |  |  |  |  |  |  |  |  |  |  |  |
| Recovery Today |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Recovery At Work | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Saturday Night Live | x | x |  |  |  |  |  |  |  |  |  |  |  |
| Saturday Surrender Group (New) | x | x |  |  |  |  |  |  |  |  |  |  |  |

COMMITTEES AND HOMEGROUPS

| Serenity on Sunday | x | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Standing for Something | x | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Starting Over |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Take it Easy | x | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The Stopping Point | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Walking \& Talking Recovery | x | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| We Too Recover | x | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Why Are We Here | x | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Women in Recovery | x | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Hello Everyone,

This is the LASCNA treasurer report for the period ending December 31, 2023. The beginning balance on December 1st was $\$ 4,946.46$. We had a total deposit in the amount of $\$ 2,004.82$. This includes $\$ 773.89$ from homegroups $7^{\text {th }}$ traditions and donations and $\$ 1,230.93$ from Literature Orders. We had withdrawals totaling $\$ 1,814.51$. This includes $\$ 1,314.97$ for NAWS Literature Order; $\$ 17.17$ for recurring Zoom account; \$400.00 to Activities Chair for Christmas Marathon; $\$ 52.37$ to NAWS for monthly donation and $\$ 30.00$ for Area Rent.

The ending balance for the month of December 31, 2023:
\$5,136.77

This is my report.

Sincerely yours,

Amber H .

For the Period 12/01/2023 to 12/29/2023

LOUISVILLE ASC NARCOTICS
151 MULBERRY ALY
BARDSTOWN KY 40004-1446

Primary Account Number
Page 1 of 3
Number of enclosures: 0
For 24-hour banking sign on to
P PNC Bank Online Banking on pnc.com FREE Online Bill Pay

For customer service call 1-877-BUS-BNKG
PNC accepts Telecommunications Relay Service (TRS) calls

Para servicio en espanol, 1-877-BUS-BNKG

Moving? Please contact your local branch
W Wite to: Customer Service PO Box 609
Pittsburgh, PA 15230-9738
Visit us at PNC.com/smallbusiness

## IMPORTANT ACCOUNT INFORMATION

Effective J ANUARY 1, 2024, charges for certain Treasury Management services will change. The impact of these changes on your business will depend on the mix of services you use at PNC and your transaction volume. If applicable, the fees for some of the services may be reduced or offset by the Earnings Credit for your account.

Treasury Management services, which may be subject to change, include Automated Clearing House (ACH), Cash Logistics, Cash Flow Insight, Account Reconcilement, Direct to Debit, Electronic Data Interchange (EDI), eP ayments, Integrated P ayables, Integrated Receivables, Invoice Automation, PINACLE, PayerExpress, Print Mail, P urchase Card, Real Time Payments, Remote Deposit, Wire Transfer services.

We would be happy to review with you the changes that are applicable to your account and discuss other services or options that may address the evolving needs of your business. Current Treasury Management charges are listed on your monthly statement, if applicable.

If you are interested in a review, please contact Treasury Management Client Care (TMCC) at 1-800-669-1518. IMPORTANT INFORMATION FOR DEBIT CARD CUSTOMERS

Please review the limits below for PNC debit cards. Effective J anuary 9, 2024, subject to available funds, your daily ATM withdrawal limits are as follows:

All Business Products (eligible for a debit card):
>ATM Withdrawal: \$1,500
Non-P rofit Checking Summary
Account number: 30-1706-7117

Overdraft P rotection has not been established for this account.
Please contact us if you would like to set up this service

## Non-P rofit Checking



## Activity Detail

Deposits and Other Additions
Deposits

| Date posted | Amount | Transaction description | Reference number |
| :---: | :---: | :---: | :---: |
| 12/28 | 773.89 | Deposit | 036033029 |
| 12/28 | 1,230.93 | Deposit | 036033046 |
| ACH Additions |  |  |  |
| Date posted | Amount | Transaction description | Reference number |
| 12/27 | 50.00 | ACH Web Reversal Capital One 3Svg6Vnq2Nfgw60 | 00023361008568590 |

## Checks and Other Deductions

## Checks and Substitute Checks

| Date | Check |  | Reference | Date | Check |  | Reference |
| :--- | :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| posted | number | Amount | number | posted | number | Amount | number |
| $12 / 05$ | $4083 *$ | 30.00 | 039630768 | $12 / 21$ | $4085 *$ | 400.00 | 031819126 |

## ATM/Misc. Debit Card Transactions

| Date <br> posted | Amount | Transaction <br> description |  |
| :--- | :---: | :--- | :--- |
| $12 / 05$ | 17.17 | 0243 Recurring Debit Card Zoom.US 888-799-9666 | Reference <br> number |
|  |  | Www.Zoom.US Ca | 02672870090890243339 |

## Non-P rofit Checking


(2. PNC Online Banking

| Date | Description | Amount | Account |  |
| :--- | :--- | :--- | :--- | :--- |
| $12 / 28 / 2023$ | Deposit $\operatorname{XXXXXX7117}$ | $\$ 773.89$ | XXXXXX7117 | View Details |

This is an image of a check, substitute check, or deposit ticket. Refer to your posted transactions to verify the status of the item. For more information about image delivery click here or to speak with a representative call: 1-888-PNC-BANK (1-888-762-2265) Monday - Friday: 8 a.m. - 9 p.m. ET, Saturday \& Sunday: 8 a.m. - 5 p.m. ET.

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Q. PNC Online Banking

| Date | Description | Amount | Account |  |
| :--- | :--- | :--- | :--- | :--- |
| 12/28/2023 | Deposit XXXXXX7117 | $\$ 1,230.93$ | XXXXXX7117 | View Details |

This is an image of a check, substitute check, or deposit ticket. Refer to your posted transactions to verify the status of the item. For more information about image delivery click here or to speak with a representative call: 1-888-PNC-BANK (1-888-762-2265) Monday - Friday: 8 a.m. - 9 p.m. ET, Saturday \& Sunday: 8 a.m. - 5 p.m. ET.


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Date
12/05/2023
Description

Check 4083

Amount
$\$ 30.00$

Account
XXXXXX7117

This is an image of a check, substitute check, or deposit ticket. Refer to your posted transactions to verify the status of the item. For more information about image delivery click here or to speak with a representative call: 1-888-PNC-BANK (1-888-762-2265) Monday - Friday: 8 a.m. - 9 p.m. ET, Saturday \& Sunday: 8 a.m. -5 p.m. ET.


## 2023120500390063076805000053011

20231205,003900630768,05000053011




```
    *, &, %,
    4,
```

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Date
12/21/2023


Check 4085

Account XXXXXX7117

This is an image of a check, substitute check, or deposit ticket. Refer to your posted transactions to verify the status of the item. For more information about image delivery click here or to speak with a
representative call: 1-888-PNC-BANK (1-888-762-2265) Monday - Friday: 8 a.m. - 9 p.m. ET, Saturday \& Sunday: 8 a.m. - 5 p.m. ET.


[^1]
## Funds Request Form

Subcommittee: Getivites Date: 12-3.23
Subcommittee Member Making Request: Tasha C
Requested Budget Amount: \$ 400.00
Money is to be Used for (Please Itemize if Necessary):

| Cheistruas Makcothon: |
| :---: |
| food, crinkles decoration |
|  |
|  |
|  |
|  |
|  |

Current Budget for Year: \$ $\qquad$
Funds Used thus far: \$ $\qquad$
Monthly Budget Allotment: \$ $\qquad$
Remaining Funds for Year after Request: $\$ 300.00$
Funds Allocated by: $\qquad$

Invoice
NPS-0029792

Bill-to Address
Amber Hesketh
151 Mulberry Alley
Bardstown, KY 40004
USA

Ship-to Address
Barrett Gargala
4068 Gilman Ave
Louisville, KY 40207
USA

Customer PO No.

Package Tracking No.
1Z9961490393785148
Document Date
December 27, 2023

Order No.
1011398
Shipping Agent Code UPS

Due Date
December 27, 2023

Bill-to Customer No.
N018100
Payment Method
CC EBIZ
Payment Terms
CC EBIZ

| No. | Description | Shipment Date | Quantity | Unit | Unit Price Line Amount |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| BRONZE | English-Bronze-35 years | $12 / 27 / 23$ | 1 | EA | 3.80 | 3.80 |
| KEYTAG <br> S | English-White-Welcome | $12 / 27 / 23$ | 50 | EA | 0.56 | 28.00 |
| 1500 | NA White Booklet | $12 / 27 / 23$ | 300 | EA | 0.80 | 204.00 |
| 3123 | IP \#23 Staying Clean on the Outside | $12 / 27 / 23$ | 450 | EA | 0.25 | 103.50 |
| 3122 | IP \#22 Welcome to NA | $12 / 27 / 23$ | 413 | EA | 0.25 | 94.99 |
| 3120 | IP \#20 H\&I Service \& NA Member | $12 / 27 / 23$ | 100 | EA | 0.25 | 23.00 |
| 3119 | IP \#19 Self-Acceptance | $12 / 27 / 23$ | 397 | EA | 0.25 | 91.31 |
| 3117 | IP \#17 For Those in Treatment | $12 / 27 / 23$ | 300 | EA | 0.33 | 93.00 |
| 3112 | IP \#12 Triangle of Self-Obsession | $12 / 27 / 23$ | 300 | EA | 0.25 | 69.00 |
| 3111 | IP \#11 Sponsorship, Revised | $12 / 27 / 23$ | 149 | EA | 0.25 | 34.27 |
| 3107 | IP \#7 Am I an Addict? | $12 / 27 / 23$ | 363 | EA | 0.25 | 83.49 |

December 27, 2023
Page 2 / 2

| 3106 | IP \#6 Recovery \& Relapse | $12 / 27 / 23$ | 441 | EA | 0.25 |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 1101 | Basic Text Hardcover | $12 / 27 / 23$ | 26 | EA | 13.60 |
|  | Shipping - Literature 85148 | $12 / 27 / 23$ | 1 | 115.00 | 115.00 |
|  |  |  | Subtotal | $1,398.39$ |  |
|  |  | Invoice | -83.42 |  |  |
|  |  | Discount |  |  |  |
|  |  | Total Tax | 0.00 |  |  |
|  |  | Total \$ | $1,314.97$ |  |  |

Amount Subject to Sales Tax
0.00

Amount Exempt from Sales Tax
1,314.97

## Amber Thanks for Donating to NA World Services

1 message

Narcotics Anonymous World Services, Inc. [receipts@mail2.donorbox.org](mailto:receipts@mail2.donorbox.org)
Wed, Dec 27, 2023 at 5:25 PM Reply-To: "Narcotics Anonymous World Services, Inc." [contributions@na.org](mailto:contributions@na.org) To: Amber Hesketh [counasseamber@gmail.com](mailto:counasseamber@gmail.com)

Dear Amber,

We really appreciate your gracious contribution to Narcotics Anonymous World Services, Inc. This is a receipt for your records.

Organization: Narcotics Anonymous World Services, Inc.
Campaign: Quick Contributions
Donor Name: Amber Hesketh
Amount: \$52.37
Donation Interval: One-time
Receipt \#: 37634328
Donated At: 12/27/2023 14:24:51 PST
Payment Method: Visa 0243
Contribution From:: Area (Specify in Comment)
No goods or services directly provided for this contribution.

Thank you for helping us carry the message.

Sincerely,
Anthony Edmondson
Executive Director

Putting our gratitude into action by supporting Narcotics Anonymous gives real meaning to our belief that "we keep what we have only by giving it away."

NA World Services, Inc. is a 501(c)3 non-profit organization, Federal ID 953090596.
In the USA the IRS has determined donations to NA World Services to be tax exempt.

If you did not make this donation or have received this email by mistake, please click here. This link is valid for 24 hours.

## Powered by $[\bullet]$ donorbox

$\bigcirc$ - © ©

## LASCNA Secretary Report

1/7/2024


4518 Accomack Dr.
Louisville, KY 40241

Hello Family,
All GSRs or GSRAs sign the roster at the door. Include your Name, Homegroup, Full Address or Email if you do not wish to receive Hard copy in the mail. The area minutes continue to be posted on the area website: www.nalouisville.net. 24 packages of minutes were prepared and distributed by USPS at a cost of \$159.33. Invoice from Ernie's Print Shop attached.

For the month of December, Ernie's Print Shop was used for printing and mailing. The balance of funds on hand is $\$ 128.13$.

If any homegroup has trouble receiving their mail, please contact me at 678-4914548 to arrange for an alternative method of receiving the minutes.

My time 2-year term is over, and I would welcome a hardworking trusted servant to step up and serve as LASCNA secretary. I do look forward to passing the torch. This experience has been most rewarding to my recovery.

In Loving Service
Mike W.


Hello LASCNA,
I hope all is well. I would like to thank everyone who showed up to the convention, a great time was had. Our current account balance is $\$ 22,622.99$. We have outstanding checks and payments of $\$ 5132.05$. This does not include the hotel since we haven't received the hotel invoice. That's all I have for now.
In loving service
Crustal e.

| DATE | COMM | DOCUMENT \# | DESCRIPTION | Credit |  | Debit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/8/2023 | REG |  | early bird registration/collected lacna XXXII convention | \$ | 2,229.00 |  |  |
| 2/2/2023 | EXEC |  | 7TH Tradition Collected | \$ | 19.00 |  |  |
| 2/2/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 19.00 |
| 2/9/2023 | EXEC |  | 7TH Tradition Collected | \$ | 16.50 |  |  |
| 2/23/2023 | EXEC | MO\#21040399 | Donation given to meeting facility |  |  | \$ | 16.50 |
| 2/23/2023 | REG | 531633 | Registration/Vanessa CS | \$ | 95.00 |  |  |
| 2/23/2023 | EXEC |  | 7TH Tradition Collected | \$ | 11.00 |  |  |
| 3/23/2023 | EXEC | MO\#42625762 | Donation given to meeting facility |  |  | \$ | 11.00 |
| 3/21/2023 | EXEC | 531508 | Octavia C/Reimbursement/Cube Smart Storage |  |  | \$ | 66.00 |
| 3/23/2023 | REG | 531636 | Registration/Vanessa CS | \$ | 35.00 |  |  |
| 3/23/2033 | FF | 531628 | F\&F/Funds Request 4/1/23 Function/Jeff S |  |  | \$ | 350.00 |
| 3/23/2023 | EXEC |  | 7TH Tradition Collected | \$ | 20.00 |  |  |
| 3/31/2023 | EXEC | MO\#42810434 | Donation given to meeting facility |  |  | \$ | 20.00 |
| 3/29/2023 | EXEC |  | Cash App/Test/Donation Octavia C | \$ | 0.75 |  |  |
| 3/30/2023 | EXEC | Debit Card Pyn | Storage Payment/Cube Smart |  |  | \$ | 46.28 |
| 4/3/2023 | REG | 913702 | Registration/Vanessa CS | \$ | 235.00 |  |  |
| 4/3/2023 | FF | 913701 | F\&F/April 1st Function Funds Ret'd/Mark S | \$ | 1,863.24 |  |  |
| 4/3/2023 | EXEC |  | Donation/Square Deposit Test/Octavia | \$ | 0.81 |  |  |
| 4/3/2023 | EXEC |  | Square Verification | \$ | 0.01 |  |  |
| 4/3/2023 | EXEC |  | Square Verification |  |  | \$ | 0.01 |
| 4/3/2023 | EXEC |  | Deposit/Seed Money for Area | \$ | 4,000.00 |  |  |
| 4/5/2023 | EXEC |  | PNC/Purchase of Checks |  |  | \$ | 10.60 |
| 4/28/2023 | EXEC | Debit Card Pyn | Storage Payment/Cube Smart |  |  | \$ | 46.28 |
| 5/4/2023 | FF | CK 1001 | F\&F/Funds Request 5/6/23 Function/Jeff S |  |  | \$ | 500.00 |
| 5/9/2023 | FF |  | F\&F/May 6 Function Funds Ret'd/Mark S | \$ | 2,251.07 |  |  |
| 5/10/2023 | REG | cash app | Cash App Reg Sales | \$ | 65.00 |  |  |
| 5/10/2023 | FF | cash app | Cash App Sales/FF/May 6 Function | \$ | 445.00 |  |  |
| 4/27/2023 | EXEC |  | 7TH Tradition Collected | \$ | 12.00 |  |  |
| 4/27/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 12.00 |
| 5/25/2023 | EXEC |  | 7TH Tradition Collected | \$ | 9.00 |  |  |
| 5/25/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 9.00 |
| 5/30/2023 | EXEC | Debit Card Pym | Storage Payment/Cube Smart |  |  | \$ | 46.28 |


| 5/25/2023 | REG | CK 1002 | USPS/Post Box Rental Fee |  |  | \$ | 176.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/25/2023 | FF | CK 1003 | F\&F/Funds Request 6/10/23 Function/Jeff S |  |  | \$ | 500.00 |
| 6/12/2023 | FF |  | F\&F/June 10th Function Funds Ret'd/Mark S | \$ | 1,396.50 |  |  |
| 6/12/2023 | REG |  | Registration/Vanessa CS | \$ | 75.00 |  |  |
| 6/15/2023 | FF |  | Cash App Sales/FF/June10th Function | \$ | 126.00 |  |  |
| 6/29/2023 | EXEC |  | 7TH Tradition Collected | \$ | 9.00 |  |  |
| 6/29/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 9.00 |
| 6/29/2023 | EXEC |  | Storage Payment/Cube Smart |  |  | \$ | 51.00 |
| 6/30/2023 | FF | CK 1004 | F\&F/Funds Request 7/01/23 Function/Jeff S |  |  | \$ | 400.00 |
| 6/29/2023 | EXEC |  | 7TH Tradition Collected | \$ | 9.00 |  |  |
| 6/29/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 9.00 |
| 7/6/2023 | FF | 913719 | F\&F/July 1st Function Funds Ret'd/ | \$ | 990.43 |  |  |
| 7/6/2023 | REG | 913720 | Registration/Tori D | \$ | 105.00 |  |  |
| 7/7/2023 | FF | 913719 | Cash App Sales/FF/July 1st Function | \$ | 138.00 |  |  |
| 7/7/2023 | REG | 913720 | Cash App Sales/Reg/ | \$ | 65.00 |  |  |
| 7/27/2023 | EXEC |  | 7TH Tradition Collected | \$ | 14.00 |  |  |
| 7/27/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 14.00 |
| 7/31/2023 | EXEC |  | Storage Payment/Cube Smart |  |  | \$ | 51.00 |
| 8/9/2023 | REG | cash app | Cash App Sales/Reg/ | \$ | 25.00 |  |  |
| 8/29/2023 | EXEC |  | Storage Payment/Cube Smart |  |  | \$ | 51.00 |
| 8/31/2023 | AG | CK 1005 | A\&G/Basic Stuff 4 U/half deposit/Yolanda G |  |  | \$ | 2,115.30 |
| 8/24/2023 | EXEC |  | 7TH Tradition Collected | \$ | 12.00 |  |  |
| 8/24/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 12.00 |
| 9/12/2023 | REG |  | Cash App Sales/Reg/ | \$ | 25.00 |  |  |
| 09/14/202 | EXEC |  | 7TH Tradition Collected | \$ | 14.00 |  |  |
| 9/14/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 14.00 |
| 9/21/2023 | PROG |  | American Airlines/flight/Carlos F |  |  | \$ | 485.40 |
| 9/21/2023 | PROG |  | American Airlines/Preferred Seat/Carlos F |  |  | \$ | 24.31 |
| 9/21/2023 | PROG |  | American Airlines/Seat Cost/Trip Protection/Carlos F |  |  | \$ | 60.43 |
| 9/21/2023 | PROG |  | American Airlines/flight/Rafael S |  |  | \$ | 242.80 |
| 9/21/2023 | PROG |  | American Airlines/Trip Protection/Rafael S |  |  | \$ | 50.14 |
| 9/25/2023 | FF | CK 1006 | F\&F/Funds Request 9/23/23 Function/Jeff S |  |  | \$ | 450.00 |
| 9/27/2023 | PROG |  | American Airlines/Trip Protection/Glendora |  |  | \$ | 40.21 |
| 9/28/2023 | PROG |  | American Airlines/Flight one way/Glendora |  |  | \$ | 227.90 |


| 09/28/223 | PROG |  | American Airlines/Flight one way/Glendora |  |  | \$ | 336.21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/28/223 | PROG |  | American Airlines/Trip Protection/Kevin W |  |  | \$ | 23.24 |
| 09/28/223 | PROG |  | American Airlines/Flight one way/Kevin W |  |  | \$ | 109.70 |
| 9/28/2023 | PROG |  | American Airlines/Flight one way/Kevin W |  |  | \$ | 200.70 |
| 09/27/203 | PROG |  | American Airlines/Seat/Kevin W |  |  | \$ | 31.54 |
| 9/28/2023 | FF |  | Cash App Sales/FF/Sept 23/Function | \$ | 1,000.00 |  |  |
| 9/28/2023 | REG |  | Cash App Sales/Reg/ | \$ | 35.00 |  |  |
| 9/28/2023 | FF |  | F\&F/Sept 23/Function Funds Ret'd/ | \$ | 1,022.64 |  |  |
| 9/28/2023 | REG |  | Registration/Vanessa CS | \$ | 140.00 |  |  |
| 9/29/2023 | EXEC |  | Storage Payment/Cube Smart |  |  | \$ | 51.00 |
| 10/17/2023 | REG |  | Cash App Sales/Reg/ | \$ | 395.00 |  |  |
| 10/19/2023 | EXEC |  | 7TH Tradition Collected | \$ | 9.00 |  |  |
| 10/19/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 9.00 |
| 10/19/2023 | REG | CK 1007 | Reg/Basic Stuff 4 U/half deposit/Vanessa CS |  |  | \$ | 2,481.00 |
| 10/24/2023 | REG |  | Registration/Vanessa CS | \$ | 100.00 |  |  |
| 10/27/2023 | EXEC |  | Storage Payment/Cube Smart |  |  | \$ | 51.00 |
| 11/2/2023 | EXEC |  | 7TH Tradition Collected | \$ | 5.00 |  |  |
| 11/2/2023 | EXEC |  | Donation given to meeting facility |  |  | \$ | 5.00 |
| 11/9/2023 | FF |  | Cash App Sales/FF/Nov 4/Function | \$ | 363.00 |  |  |
| 11/8/2023 | FF | Cash Deposit | F\&F/Nov 4/Function Funds Ret'd/ | \$ | 1,416.00 |  |  |
| 11/9/2023 | REG |  | Cash App Sales/Reg/ | \$ | 35.00 |  |  |
| 11/9/2023 |  |  | Cash App/Plane Ticket/Crystal C | \$ | 17.94 |  |  |
| 11/16/2023 |  |  | 7TH Tradition Collected | \$ | 11.00 |  |  |
| 11/16/2023 |  |  | Donation given to meeting facility |  |  | \$ | 11.00 |
| 11/17/2023 | HH | 1010 | H\&H/Funds Request/Convention Supplies/Jeremey R |  |  | \$ | 1,500.00 |
| 11/27/2023 | PROG | 1008 | Prog/Funds Request/Basic Text/Sara M |  |  | \$ | 293.76 |
| 11/29/2023 | REG |  | Cash App Sales/Reg/ | \$ | 107.00 |  |  |
| 11/28/2023 | REG |  | Checks Deposits/Reg/Tori D | \$ | 110.00 |  |  |
| 11/16/2023 | Serenity | 1009 | RCS/Funds Request/Walkie Talkies/Ontario H |  |  | \$ | 265.00 |
| 11/30/2023 | EXEC |  | Storage Payment/Cube Smart |  |  | \$ | 51.00 |


| 11/30/2023 | REG |  | Purchase for Square Device |  |  | \$ 62.54 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/22/2023 | Serenity | 1011 | Donation given for Newcomer T-shirts/Ontario H |  |  | \$ | 160.00 |
| 12/19/2023 | REG | 1012 | Covention Supplies/Tori D |  |  | \$ | 60.86 |
| 11/30/2023 |  |  | 7TH Tradition Collected | \$ | 6.00 |  |  |
| 11/30/2023 |  |  | Donation given to meeting facility |  |  | \$ | 6.00 |
| 12/4/2023 | EXEC |  | Square/Test Donation | \$ | 0.87 |  |  |
| 12/18/2023 | EXEC |  | Square/Test Donation | \$ | 0.87 |  |  |
| 12/18/2023 | REG |  | Cash App Sales/Reg/ | \$ | 111.00 |  |  |
| 11/30/2023 | AG |  | Purchase for Square Device |  |  | \$ | 62.54 |
| 12/18/2023 | PROG | 1013 | Basic Stuff 4 U/Funds Request/Programs/Sara M |  |  | \$ | 738.00 |
| 12/21/2023 |  |  | 7TH Tradition Collected | \$ | 15.00 |  |  |
| 12/21/2023 |  |  | Donation given to meeting facility |  |  | \$ | 15.00 |
| 12/28/2023 | EXEC |  | Storage Payment/Cube Smart |  |  | \$ | 51.00 |
| 12/28/2023 | EXEC |  | Square/Test Donation | \$ | 2.61 |  |  |
| 12/28/2023 | REG/AGM |  | Withdrawl/Start Up Cash/Reg and AGM |  |  | \$ | 200.00 |
| 12/28/2023 | REG |  | Cash Sale/Funds Return/Reg | \$ | 40.30 |  |  |
| 12/29/2023 | EXEC |  | Square/Test Donation | \$ | 0.87 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Cash Activity | \$ | 19,255.41 | \$ | 12,911.53 |
|  |  |  |  |  |  |  |  |
|  |  |  | Outstanding Activity |  |  |  |  |
|  |  |  | ENDING BANKING AVAILABLE BALANCE | \$ | 6,343.88 |  |  |
|  |  |  | Ending Banking Account Balance | \$ | 6,343.88 |  |  |

# Non-Profit Checking <br> PNC Bank 

For the Period 12/01/2023 to 12/29/2023

LACNA 33 CORP
6209 GAYLE DR
LOUISVILLE KY 40219-2009

Primary Account Number -9383
Page 1 of 3
Number of enclosures: 0
E For 24-hour banking sign on to
믈 PNC Bank Online Banking on pnc.com FREE Online Bill Pay

For customer service call 1-877-BUS-BNKG
PNC accepts Telecommunications Relay Service (TRS) calls.

Para servicio en espanol, 1-877-BUS-BNKG

Moving? Please contact your local branch
Write to: Customer Service PO Box 609 Pittsburgh, PA 15230-9738
Visit us at PNC.com/smallbusiness

IMPORTANT ACCOUNT INFORMATION

Effective JANUARY 1, 2024, charges for certain Treasury Management services will change. The impact of these changes on your business will depend on the mix of services you use at PNC and your transaction volume. If applicable, the fees for some of the services may be reduced or offset by the Earnings Credit for your account.

Treasury Management services, which may be subject to change, include Automated Clearing House (ACH), Cash Logistics, Cash Flow Insight, Account Reconcilement, Direct to Debit, Electronic Data Interchange (EDI), ePayments, Integrated Payables, Integrated Receivables, Invoice Automation, PINACLE, PayerExpress, Print Mail, Purchase Card, Real Time Payments, Remote Deposit, Wire Transfer services.

We would be happy to review with you the changes that are applicable to your account and discuss other services or options that may address the evolving needs of your business. Current Treasury Management charges are listed on your monthly statement, if applicable.

If you are interested in a review, please contact Treasury Management Client Care (TMCC) at 1-800-669-1518. IMPORTANT INFORMATION FOR DEBIT CARD CUSTOMERS

Please review the limits below for PNC debit cards. Effective January 9, 2024, subject to available funds, your daily ATM withdrawal limits are as follows:

All Business Products (eligible for a debit card):
> ATM Withdrawal: \$1,500
Non-Profit Checking Summary
Account number:

## Non-Profit Checking

믈
For 24-hour account information, sign-on to pnc.com/mybusiness/

Non-Profit Checking Account Number: 30-4538-9383 - continued

For the Period 12/01/2023 to 12/29/2023
Lacna 33 Corp
Primary Account Number: 30-4538-9383
Page 2 of 3

## Balance Summary



## Activity Detail

Deposits and Other Additions

## Deposits

| Date | Amount | Transaction <br> description |
| :--- | :--- | :--- |
| posted | Reference |  |
| number |  |  |
| $12 / 28$ | 40.30 | Deposit |

ATM Deposits and Additions

| Date <br> posted | Amount | Transaction <br> description |
| :--- | ---: | :--- |
| $12 / 19$ | 111.00 | Debit Card Credit Cash App*Lacna 33*Cash | | Reference |
| ---: |
| number |

## ACH Additions

$\left.\begin{array}{lrll}\begin{array}{lll}\text { Date } \\ \text { posted }\end{array} & \text { Amount } & \begin{array}{l}\text { Transaction } \\ \text { description }\end{array} & \begin{array}{c}\text { Reference } \\ \text { number }\end{array} \\ 12 / 04 & .87 & & \text { Corporate ACH 231204P2 Square Inc L206849027279 }\end{array}\right]$

## Checks and Other Deductions

| * Gap in check sequence |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date posted | Check number | Amount | Reference number | Date posted | Check number | Amount | Reference number | Date posted | Check number | Amount | Reference number |
| 12/22 | 1011 * | 160.00 | 017648873 |  |  |  |  |  |  |  |  |

## Debit Card Purchases

| Date <br> posted | Amount | Transaction <br> description |
| :--- | :--- | :--- |
| $12 / 15$ | 62.54 | 6686 Debit Card Purchase Sq *Square Hardware <br> gosq.com Mi |
| $12 / 29$ | 51.00 | Reference <br> number |
|  |  | 6686 Debit Card Purchase Cubesmart 5210 <br> $877-2790721 ~ K y ~$ |

## Non-Profit Checking

For 24-hour account information, sign-on to
pnc.com/mybusiness/

For the Period 12/01/2023 to 12/29/2023
pnc.com/mybusiness/

Non-Profit Checking Account Number:
-9383 - continued
Lacna 33 Corp
Primary Account Number: $\square$-9383
Page 3 of 3

## ATM/Misc. Debit Card Transactions

| Date <br> posted | Amount | Transaction <br> description | Reference <br> number |  |
| :--- | ---: | :--- | ---: | ---: | ---: |
| $12 / 28$ | 200.00 | ATM Withdrawal 4257 Outer Loop Louisville Ky | PNCPJ7058 | 0959039 |

## Detail of Services Used During Current Period

Note: The total charge for the following services will be posted to your account on 01/02/2024 and will appear on your next statement as a single line item entitled Service Charge Period Ending 12/29/2023.
** Combined Transactions include ACH Credits, ACH Debits, Checks Paid, Deposited Item - Consolidated, Deposit Tickets Processed

| Description | Volume | Amount |  |
| :--- | ---: | ---: | ---: |
| Account Maintenance Charge |  | .00 | Requirements Met |
| Combined Transactions | 9 | .00 | Included in Account |
| ACH Credits | 4 | .00 |  |
| Checks Paid | 4 | .00 |  |
| Deposit Tickets Processed | 1 | .00 |  |
| Total For Services Used This Period |  | .00 |  |
| Total Service Charge | .00 |  |  |

Phone: (502)632-6311

| Date | Transaction | Item |
| :--- | :--- | :--- |
| $11 / 29 / 23$ | Visa ${ }^{* * * *} 6686$ | UNIT: 4013 |

$\qquad$
$\qquad$
Cash Out
PNC Bank
RickifFor LACNA 33 registration
NOVEMBER 2023
3 P VinnyFor registration for 2 people, $\$ 5$ newcomer donationDec 14, 2023\$111Nov 30, 2023+ \$75

From: Square (noreply@messaging.squareup.com)
To: octaviarcraig@yahoo.com
Date: Wednesday, November 29, 2023 at 08:39 AM EST

## Thanks, Octavia!

Your Square hardware order is being processed and will typically arrive within 3 to 4 business days. Your order may be sent in multiple shipments. We'll send you an email when it's on its way. Click here to manage your order.

## Order Details:

Order number:
US-770074102

Transaction date:

11/29/2023
5:39 AM PST
$1 \times \quad$ Square Reader for contactless and chip (2nd generation)
A simple way to accept contactless cards, Apple Pay, and chip cards on the go or at your counter. Now with a longer battery life, plus enhanced connectivity and security.
SKU: A-SKU-0793
Unit price: $\$ 59.00$
Shipping: Free
Item total: $\$ 59.00$

$$
\text { Tax total: } \$ 3.54
$$

## Total:

\$62.54
VISA 6686

You may be required to complete your own sales tax filings. For sales tax exempt entities please remit the required tax documentation to our Support team. Seller has collected the simplified sellers use tax on taxable transactions delivered into Alabama and the tax will be remitted on the customer's behalf to the Alabama Department of Revenue. Please note: Nothing in this section constitutes legal or tax advice.

To be shipped to:
Octavia Craig
Lacna 33
6209 Gayle Dr
Louisville, KY
40219-2009


## The right tools make all the difference.

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Browse more tools >


Take contactless payments with Tap to Pay

Sub-Committee Funds Return Form Sub Committee Pumistration

Sub- Committee Member Returning Funds 0,30
Aunty spent (Please Itemize) 60.86


Total Funds Used: \$ $\qquad$ 60.56

Income (Including Donations)

| Source of Income | Amount | Source cont. | Amount |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Total Income: \$ $\qquad$ 60.86

Funds Received: \$ $\qquad$ Total Amount Returned: $\$ 0.30$ Funds Returned to: octavia
$\qquad$ Craig
nemea mow

## CHAR RENT

HOA reni

RECEIPT ont $\qquad$ No.



## RECEIPT ${ }_{\text {оATE }} \mid 2 / 28 / 23$ No.



January 7, 2024
Hello, Louisville Area:
LACNA 33 was a great success and I want to thank them for all the assistance they have given me to assure that LACNA 34 will get off to a grand start.

I want to sincerely thank the area for trusting me to chair the LACNA 34
Convention committee. It is truly an honor, and definitely a privilege.
On Saturday and Sunday December 30 and $31^{\text {st }} 2024$, we offered LACNA 34 preregistration for $\$ 15.00$. The total collected was $\$ 1,840.00$. I will secure the money until a treasure is elected and a bank account is opened.
The information for the planning committee meetings is as follows:
January 11, 2024
January 18, 2024
January 25, 2024
February 1, 2024
Monthly thereafter
The location for the meetings will be 417 E . Broadway at $6: 00 \mathrm{pm}$.
Let me encourage everyone to attend. All is welcome and fresh ideas are also welcome that fall within the guidelines of the N.A. principles.

Thanks for allowing me to serve.
Bobby Edelen

Hello Family,
This month we worked on the unified meeting schedules. They should be ready next month.
I've been following up with the organizations that I have reached out to in the past, but I haven't reached out to any new organizations. There are other places that I would like to reach out to, but I am limited on time. I would like to have other people help me so that we can contact more organizations.

There are two new NA meetings. One is at the Token 3 Club on Saturdays at 7:00 pm. The other one is at Louisville Recovery Community Connection on Saturdays at 1:00 pm. I've been attending these meetings to offer support and encourage them to participate in Area. Please support these new meetings and help them grow.

I've attached the proposed 2024 budget for PR as a motion.
As always, please contact the PR Subcommittee if you know of any meeting changes. You can let me know at Area. You can call the helpline at our new number 502-785-7999, or you can send an email to lascnapublicrelations@gmail.com.

The next PR Subcommittee meeting will be Wednesday, January 10th at 6:30 pm at the Floyd County Token Club.

In Loving Service,


Stan B
PR Subcommittee Chair

Louisville Area PR Subcommittee Financial Report-January 2024

|  | Annual Budget | Spent So Far | Money Left |
| :--- | :--- | :--- | :--- |
| Helpline | 200 | 115.59 | 84.41 |
| Meeting Schedules | 1250 | 933.84 | 316.16 |
| Website | 200 | 29.95 | 170.05 |
| Operating Expenses | 500 | 505.87 | -5.87 |
| Learning Day | 400 | 0 | 400 |
| Total | 2550 | 1585.25 | 964.75 |

## The Louisville Area Service Committee of Narcotics Anonymous Nomination Submission Form

To be turned in 15 min . before the start of the meeting in duplicate: One copy to Area Chair / Executive Committee and one copy to the Policies and Procedures Chair / Subcommittee.

Date: 1-7-2024
Position individual is nominated for: $\qquad$

Submitted by (Home Group / Subcommittee): Living Clean Candle Light

Nomination: $\qquad$ Jana W

Have you consulted with the individual being nominated?

- $\qquad$ Yes $\qquad$ No

Does this person meet the position guidelines?

$\qquad$ No

Has this person completed a service resume?
_X_Yes__ No

## NA Service Resume

Position to which nominated: $\qquad$ Aera Treasurer

Name: $\qquad$ Clean date: $\qquad$ 7-1-2003
$\qquad$
Address: 4121 Browns Lane Unit B13
10 Digit Phone \#:5028024726 $\qquad$

Please list all the group, area, regional and world service positions you've held that you consider relevant to the position to which you are nominated. Please include the positions served within the last five years and approximate dates of service for each position.

| Position: | Date(s): |
| :--- | :--- |
| Treasurer of homegroup and GSR | 2023 |
| Activities Chair of Louisville Area (was on subcommittee prior) | 2019 |
| Treasurer of LACNA 29 | $2018 / 2019$ |
| Literature Chair of Louisville Area (was on subcommittee prior) | $2013 / 2014$ |
| PR Chair of Louisville Area (was on subcommittee prior) | $2011 / 2012$ |
| Treasurer of Louisville Area | $2009 / 2010$ |
| Treasurer of homegroup many times thru the years |  |

If you have not completed a term or have been removed from a service position in the last five years, please explain.

| N/A |
| :--- |
|  |
|  |
|  |
|  |

What resources do you believe you can bring to the position to which you are nominated?

| I have a working knowledge of the 12 Steps and 12 Traditions> I have a NA sponsor and sponsor other <br> women. |
| :--- |
|  |
|  |
|  |

What other experiences (i.e.: School, Work, Volunteer, etc.) have you had that you believe will help you serve in the position to which you are nominated?

I have 38 years' experience working in accounting. From billing, accounts payable, account receivable and reconciling inventories and monies. I have done this position in the past.
$\qquad$
Please list any other information that you consider relevant.
I am committed to my recovery and will be to the position if elected. I was with the same employer for 32 years before I retired.

## Motion Submission Form

To be turned in 15 min . before the start of the meeting in duplicate: One copy to Area Chair / Executive Committee and one copy to the Policies and Procedures Chair / Subcommittee.
Motion Number (to be filled out by Area Secretary): $1-4-24$ Date: 1-7-24 Group or Subcommittee submitting motion: $P R$ subcommittee Is this motion a Policy Change? $\qquad$ Yes $\qquad$ No
Have you consulted with committees) that this policy will affect? $\checkmark$ Yes $\qquad$ No Is this motion:

A brand new policy? $\qquad$ OR an Amendment or Change to an existing policy? $\backslash$

Where will it be inserted into our P\&P Manual?
$\qquad$
ค 7 Z
What is the current language (if applicable)?
Helpline 200 Printing meeting schedules 1250 website (domain 500 Public Relations Learning Pay 400 Total 2550

What is the proposed language (or your motion, if not a policy change)? Helpline so Printing Meeting schedules 1200 Website (domain registration annual fee, website fee) 150 Operating Expenses 750 Public Relations Learning Day 400 Total 2550

Reason for change or intent of motion:
Update PR budget

## The Louisville Area Service Committee of Narcotics Anonymous

## Motion Submission Form

To be turned in 15 min . before the start of the meeting in duplicate: One copy to Area Chair / Executive Committee and one copy to the Policies and Procedures Chair / Subcommittee.

Motion Number (to be filled out by Area Secretary): $1-13-24$ Date: $1-7-24$ Group or Subcommittee submitting motion: $\qquad$ LACNA 33 $\qquad$ Is this motion a Policy Change? $X \quad Y e s$ $\qquad$ No

Have you consulted with committee(s) that this policy will affect? __X_Yes___ No Is this motion:

A brand new policy? $\qquad$ OR an Amendment or Change to an existing policy? $\qquad$

Where will it be inserted into our P\&P Manual? ___LACNA guidelines under programing. Page 49 number 3.

What is the current language (if applicable)?
When choosing main speakers, one will be from the state of KY; the number of main speakers will be limited to four (4).

What is the proposed language (or your motion, if not a policy change)?
When choosing main speakers, one will be from the state of Ky ; the number of main speakers will be limited to five (5).

Reason for change or intent of motion:
The reason for this change is for the programing committee to bring more diverse speakers to carry the message and provide options for the programing committee to fulfill our commitment to provide an adequate celebration of recovery.

## LASCNA January 7, 2024 <br> Ballot

## Please email completed Ballot to: lascnaexe@gmail.com

please fill out the following: - (this is for the area secretary)

## Home Group:

GSR Name:
Email Address:
Your Phone number:
*Ballot*

Nomination of Jana W. for LASCNA Treasurer by Living Clean Candlelight

Yes $\qquad$ No $\qquad$

# LASCNA Motion Form January 7, 2024 

## Please email completed ballot to: lascnaexe@gmail.com

please fill out the following: - (this is for the area secretary)

## Home Group:

GSR Name:
Email Address:
Your Phone number:

## *MOTION*

Motion 1-A-24 submitted by PR Subcommittee Budget Motion

YES $\qquad$ NO $\qquad$

Motion 1-B-24 submitted by LACNA 33.

YES $\qquad$ NO $\qquad$

## GROUP INFORMATION REPORT

home group:_Highland Peace date:_1.7.24 gSR / GSRA nAME:_Rachel Rodriguez Harbeson
GROUP REPORT:
We are a speaker meeting that meets every friday night at Highland Baptist church at rpm.
we have 50-100 addicts who meet
quickly.

CLEANIVERSARIES:

| NAME: | CELEBRATION DATE: | CLEAN TIME: |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## GROUP INFORMATION REPORT

home group: Just Us
DATE: $/-6-24$ GSR / GSRa name: Ontario H.
 Just us meets at 4255. 2noston Saturdays at 5:006:30 pm. W le sent $\$ 15.00$ to World + Donated $\$ 92.00+0$ LASCNA.

## CLEANIVERSARIES:

| NAME: | CELEBRATION DATE: | CLEAN TIME: |
| :--- | :--- | :--- |
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GROUP INFORMATION REPORT
HOME GROUP: $\qquad$ Lose the Desire DATE: 1-7-2024 gsk/gsraname:Michelle A. Bernice E. GROUP REPORT:
W We continue to have new members.
$* N$ NW GSR appoint ul and new GSRA

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$\qquad$
CLEANIVERSARIES:


GROUP INFORMATION REPORT
home group: Miracle on gad Street date: Jan $2^{\text {th }} 24$ gR / geRa name: Terrie J.
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$\qquad$
$\qquad$
CLEANIVERSARIES:

| NAME: | CELEBRATION DATE: | CLEAN TIME: |
| :--- | :---: | :---: |
| Miracle on gand st | $3 / 4 / 5$ |  |
|  |  | $3 / 1-24$ |
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## GROUP INFORMATION REPORT

номе group: Recovery at Work
DATE: 117124 gsr/gsra name: Me lissa B.
group report: Raw Croup year Anniversary SAVE The DATE MAARCH $16^{\text {Th }}$ more into to come

RAW Croup meets every Thursday at rpm. 6209 Greenwood Rि.

CLEANIVERSARIES:

| NAME: | CELEBRATION DATE: | CLEAN TIME: |
| :--- | :--- | :--- |
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GROUP INFORMATION REPORT
HOME GROUP: $\qquad$ TAlC-IT-EZ DATE: 1 - フ-24 GR / GSRA NAME: Chris GROUP REPORT: $\qquad$
Saturdays At Si, 7,00 PM And Would love To see you there: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
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$\qquad$
$\qquad$
$\qquad$
CLEANIVERSARIES:

| name: | celebration date: | clean time: |
| :--- | :--- | :--- |
| Mri | $1-20-24$ | 2 years |
| Darrelanna | $1-20-24$ | 1 year |
| Chris c | $1-30-24$ | 7 years |
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GROUP INFORMATION REPORT
Group Name We Tou Recover Date 1-7-24 GSR/GSRA Name ArL $\prec$
Group Report Sharese k celeloprakes 5 ys 1-9-24 \& we To kecusen
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$\qquad$
Birthdays/Anniversaries SArprese $\mathbb{K} 5$ yrs 1-9-24 we Tou Recouth
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$\qquad$

Date
Books

| Description | QUANTITY | PRICE | TOTAL |
| :--- | :--- | :--- | :--- |
| 1101 Basic text (Hard Cover) |  | $\$ 13.60$ |  |
| 1102 Basic text (Soft Cover) |  | $\$ 13.60$ |  |
| 1106 Mini Basic text |  | $\$ 13.60$ |  |
| 1140 It Works (Hard Cover) |  | $\$ 10.70$ |  |
| 1143 It Works (Soft Cover) |  | $\$ 10.70$ |  |
| 1144 It Works Mini |  | $\$ 11.13$ |  |
| 1112 JFT Meditation |  | $\$ 10.70$ |  |
| 1113 JFT Mini |  | $\$ 10.70$ |  |
| 1130 Sponsorship Book | $\$ 9.80$ |  |  |
| 1400 Step Working Guide |  | $\$ 10.10$ |  |
| 1200 An Intro Guide to NA | $\$ 2.15$ |  |  |
| 1150 Living Clean (Hard Cover) |  | $\$ 11.60$ |  |
| 1151 Living Clean (Soft Cover) | $\$ 11.60$ |  |  |
| 1201 Spirit of Traditions (Hard Cover) |  | $\$ 13.05$ |  |
| 1202 Spirit of Traditions (Soft Cover) |  | $\$ 13.05$ |  |
| 1110 Spiritual Principle a Day | $\$ 13.00$ |  |  |
| $* * * *$ Special Edition White Book |  | $\$ 15.00$ |  |

## Informational Pamphlets

| 3101 IP\# 1 Who, What, How, Why | \$0.25 |  |
| :---: | :---: | :---: |
| 3102 IP \#2 The Group | \$0.33 |  |
| 3105 IP\#5 Another Look | \$0.25 |  |
| 3106 IP\#6 Recovery \& Relapse | \$0.25 |  |
| 3107 IP\#7 Am I an Addict | \$0.25 |  |
| 3108 IP\#8 Just for Today | \$0.25 |  |
| 3109 IP\#9 Living the Program | \$0.25 |  |
| 3111 IP\#11 Sponsorship | \$0.25 |  |
| 3112 IP\#12 The Triangle of Self | \$0.25 |  |
| 3113 IP\#13 By Young Addicts | \$0.33 |  |
| 3114 IP\#14 One Addicts Exp | \$0.25 |  |
| 3115 IP\#15 PI \& NA Member | \$0.25 |  |
| 3116 IP\#16 For the Newcomer | \$0.25 |  |
| 3117IP \#17 For Those In Treatment | \$0.33 |  |
| 3119 IP\#19 Self Acceptance | \$0.25 |  |
| 3120 IP\#20 HI \& NA Member | \$0.25 |  |
| 3121 IP \#21 The Loner | \$0.33 |  |
| 3122 IP\#22 Welcome to NA | \$0.25 |  |
| 3123 IP\#23 Staying Clean on the Outside | \$0.25 |  |
| 3124 IP \#24 Money Matters | \$0.56 |  |
| 3126 IP\#26 Accessibility | \$0.25 |  |
| 3127 IP\#27 For Parents | \$0.33 |  |
| 3128 IP \#28 Funding NA Srvcs | \$0.37 |  |
| 3129 IP\#29 An Introduction to NA Meetings | \$0.25 |  |
| 3130 IP \#30 Mental Health in Recovery | \$0.33 |  |

## Booklets

| 1164 Twelve Concepts |  | $\$ 2.20$ |  |
| :--- | :--- | :--- | :--- |
| 1500 NA White Booklet | $\$ 0.80$ |  |  |
| 1603 In Times of Illness |  | $\$ 3.40$ |  |
| 1600 The Group Booklet |  | $\$ 1.00$ |  |
| 1601 Behind The Walls | $\$ 1.00$ |  |  |
| 3110 Fourth Step Guide | $\$ 0.82$ |  |  |
| 1604 NA: A Resource In your Community | $\$ 0.42$ |  |  |

## Service Products

| 2101 H\&I Handbook |  | $\$ 10.25$ |  |
| :--- | :--- | :--- | :--- |
| 2101 G H\&I Basics |  | $\$ 0.65$ |  |
| 2102 PR Handbook |  | $\$ 10.45$ |  |
| 2102 B PR Basics |  | $\$ 1.85$ |  |
| 2104 Guide to World Svcs | $\$ 4.55$ |  |  |
| 2105 Literature Handbook |  | $\$ 2.90$ |  |
| 2106 Newsletter Handbook |  | $\$ 2.25$ |  |
| 2107 Guide to Phone Line Svcs | $\$ 3.80$ |  |  |
| 2110 Group Treasurer's Wkbk |  | $\$ 2.25$ |  |
| 9001 Treasurer's Pad |  | $\$ 0.80$ |  |
| 2111 Guide to Local Svcs | $\$ 7.50$ |  |  |
| 2113 Outreach Resource Info |  | $\$ 2.90$ |  |
| 2114 Addtnl Needs Res. Info |  | $\$ 2.90$ |  |
| 2115 Inst. Group Guide | $\$ 4.55$ |  |  |
| 2116 Planning Basics |  | $\$ 2.20$ |  |
| 2117 Phoneline Basics | $\$ 1.85$ |  |  |
| 2202 Group Business Mtngs |  | $\$ 0.25$ |  |
| 2203 Group Trusted Servants | $\$ 0.25$ |  |  |
| 2204 Disruptive \& Violent |  | $\$ 0.25$ |  |
| 2205 NA Groups and Meds |  | $\$ 0.33$ |  |
| 2206 Prncpls \& Ldrshp in Svc |  | $\$ 0.33$ |  |
| 2207 Social Media | $\$ 0.33$ |  |  |
| 2301 Membership Survey |  | $\$ 0.32$ |  |
| 2302 Information About NA | $\$ 0.32$ |  |  |
| 2306 NA Med. Asst Treatmnt |  | $\$ 0.32$ |  |
|  |  |  |  |

Specialty Items

| 9020 Group Starter Kit |  | $\$ 7.20$ |  |  |
| :--- | :--- | :--- | :--- | :---: |
| 9130 Group Readings |  | $\$ 4.90$ |  |  |
| Special Request - Write in |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Group Starter Kit is free for new homegroups |  |  |  |  |

## Key tags

| 4100 Welcome (White) |  | $\$ 0.56$ |  |
| :--- | :--- | :--- | :--- |
| 410130 Days (Orange) |  | $\$ 0.56$ |  |
| 410260 Days (Green) |  | $\$ 0.56$ |  |
| 410390 Days (Red) |  | $\$ 0.56$ |  |
| 41046 Months (Blue) |  | $\$ 0.56$ |  |
| 41059 Months (Yellow) | $\$ 0.56$ |  |  |
| 41061 Yr. (Moon glow) |  | $\$ 0.56$ |  |
| 410718 Months (Grey) | $\$ 0.56$ |  |  |
| 4108 Multiple Yrs. (Black) |  | $\$ 0.56$ |  |

## Bronze Medallions

| 430018 months |  | $\$ 3.80$ |  |
| :--- | :--- | :--- | :--- |
| 43011 Yr. |  | $\$ 3.80$ |  |
| 43022 Yr. |  | $\$ 3.80$ |  |
| 43033 Yr. |  | $\$ 3.80$ |  |
| 43044 Yr. |  | $\$ 3.80$ |  |
| 43055 Yr. | $\$ 3.80$ |  |  |
| 43066 Yr. |  | $\$ 3.80$ |  |
| 43077 Yr. | $\$ 3.80$ |  |  |
| 43088 Yr. |  | $\$ 3.80$ |  |
| 43099 Yr. | $\$ 3.80$ |  |  |
| 431010 Yr. |  | $\$ 3.80$ |  |

Bronze Medallions - Write in Year

| Yr. |  | $\$ 3.80$ |  |
| :---: | :--- | :--- | :--- |
| Yr. |  | $\$ 3.80$ |  |
| Yr. |  | $\$ 3.80$ |  |
| Yr. |  | $\$ 3.80$ |  |
| Yr. | $\$ 3.80$ |  |  |

Sub-Total: $\qquad$
Add 8\%:
(Multiply sub-total by .08)
Total: $\qquad$

## GROUP INFORMATION REPORT

HOME GROUP:
DATE: $\qquad$
GSR / GSRA NAME: $\qquad$
GROUP REPORT:
$\qquad$

| NAME: | CELEBRATION DATE: | CLEAN TIME: |
| :--- | :--- | :--- |
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